



APN #: \_\_\_\_\_  
COUNTY: \_\_\_\_\_  
DATE: \_\_\_\_\_

## IDENTITY STATEMENT

**BUYER #1** (NAME AND ADDRESS WILL BE LISTED ON THE PURCHASE AGREEMENT. PLEASE INDICATE ACCORDINGLY).

**NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY / STATE / ZIP:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**PHONE #:** \_\_\_\_\_

**DRIVER'S LIC. # / STATE / EXP:** \_\_\_\_\_

**SOCIAL SECURITY #:** \_\_\_\_\_

**OCCUPATION/EMPLOYER:** \_\_\_\_\_

**DATE OF BIRTH:** \_\_\_\_\_

**BUYER #2** (NAME AND ADDRESS WILL BE LISTED ON THE PURCHASE AGREEMENT. PLEASE INDICATE ACCORDINGLY).

**NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY / STATE / ZIP:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**PHONE #:** \_\_\_\_\_

**DRIVER'S LIC. # / STATE / EXP:** \_\_\_\_\_

**SOCIAL SECURITY #:** \_\_\_\_\_

**OCCUPATION/EMPLOYER:** \_\_\_\_\_

**DATE OF BIRTH:** \_\_\_\_\_

I CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. THIS INFORMATION IS USED TO IDENTIFY THE SIGNER(S) BELOW.

**SIGNATURE** (BUYER 1) \_\_\_\_\_

**SIGNATURE** (BUYER 2) \_\_\_\_\_